

DEPARTMENT OF THE INTERIOR**Bureau of Land Management**

[NV-930-1430-01; N-62051]

Supplemental Notice of Realty Action; Nevada

AGENCY: Bureau of Land Management, DOI.

ACTION: Notice.

SUMMARY: A notice was published in the **Federal Register** on October 6, 1997, page 52148, listing the proponent of a direct sale as Elko General Hospital, a political subdivision of Elko County. The proponent is changed to read the City of Elko, Nevada. All other information regarding the notice remains the same. For a period of 45 days from the date of publication in the **Federal Register**, interested parties may submit comments to the Bureau of Land Management, Elko Field Office, 3900 E. Idaho Street, Elko, Nevada 89801. Any adverse comments will be evaluated by the State Director, who may sustain, vacate or modify this realty action and issue a final determination. In the absence of timely filed objections, this realty action will become a final determination of the Department of the Interior.

Dated: September 9, 1998.

Helen Hankins,
Field Manager.

[FR Doc. 98-25129 Filed 9-18-98; 8:45 am]

BILLING CODE 4310-HC-P

DEPARTMENT OF JUSTICE**Notice of Proposed Prospective Purchaser Agreement Under the Comprehensive Environmental Response, Compensation, and Liability Act**

Notice is hereby given that a proposed Prospective Purchaser Agreement ("PPA") was executed on August 12, 1998, by the U.S. Environmental Protection Agency ("EPA"), and is subject to final approval by the U.S. Department of Justice. The proposed PPA would resolve certain potential claims under Sections 106 and 107 of the Comprehensive Environmental Response, Compensation, and Liability Act, 42 U.S.C. 9606 and 9607, against P.O'B Libby, L.P. and Albertson's, Inc., as the prospective purchasers of approximately 13 acres of land (the "Property") within the boundaries of the Libby Groundwater Superfund Site located in Lincoln County, Montana. The PPA would require P.O'B Libby, L.P. and Albertson's, Inc. (the

"prospective purchasers") to pay EPA \$4,000 to defray EPA's administrative and oversight costs in connection with the PPA. The prospective purchasers would also be obligated to perform certain environmental work at the Property, including the proper abandonment of one of the groundwater monitoring wells in accordance with the requirements of the State of Montana, and the modification of four groundwater monitoring wells to protect them from traffic and pedestrian damage. The PPA would further require the prospective purchasers to provide access to the Property to the United States for the implementation of response actions by or at the direction of EPA at the Libby Groundwater Superfund Site.

EPA will receive for a period of thirty (30) days from the date of this publication comments relating to the PPA. Comments should be addressed to Jim Harris, Remedial Project Manager, U.S. Environmental Protection Agency, Region VIII, Montana Operations Office, Federal Building, 301 South Park, Drawer 10096, Helena, MT 59626-0096.

The proposed PPA may be examined at the U.S. Environmental Protection Agency, Region VIII, Montana Operations Office, Federal Building, 301 South Park, Drawer 10096, Helena, MT 59626-0096. A copy of the proposed Prospective Purchaser Agreement may be obtained in person, by mail from, or by calling Jim Harris, Remedial Project Manager, U.S. Environmental Protection Agency, Region VIII, Montana Operations Office, Federal Building, 301 South Park, Drawer 10096, Helena, MT 59626-0096, telephone number (406) 441-1150, extension 260.

Walker B. Smith,

Deputy Chief, Environmental Enforcement Section, Environment and Natural Resources Division.

[FR Doc. 98-25284 Filed 9-18-98; 8:45 am]

BILLING CODE 4410-15-M

DEPARTMENT OF LABOR**Office of the Secretary****Advisory Committee on Veterans' Employment and Training Notice of Renewal**

In accordance with the provisions of the Federal Advisory Committee Act and Office of Management and Budget Circular A-63 of March 1974, and after consultation with GSA, the Secretary of Labor has determined that the renewal of the Advisory Committee on Veterans' Employment and Training is in the public interest in connection with the

performance of duties imposed on the Department by section 4110 of title 38, United States Code.

The Advisory Committee on Veterans' Employment and Training shall: assess the employment and training needs of veterans; determine the extent to which the programs and activities of the Department of Labor are meeting such needs; carry out such other activities that are necessary to make the reports and recommendations required by law; and, not later than July 1 of each year, report to Secretary of Labor on the employment and training needs of veterans.

The Committee shall consist of at least 12, but not more than 18, individuals appointed by the Secretary of Labor to serve as members of the Advisory Committee, consisting of: representatives nominated by veterans' organizations that are chartered by Federal law and have a national employment program; and not more than 6 individuals who are recognized authorities in the fields of business, employment, training, rehabilitation, or labor and who are not employees of the Department of Labor.

The Advisory Committee will report to the Assistant Secretary for Veterans' Employment and Training. It will function solely as an advisory body and in compliance with the provisions of the Federal Advisory Committee Act, and its charter will be filed under the Act.

For further information contact Ms. Polin Cohan, Chief of Staff, Office of the Assistant Secretary of Veterans' Employment and Training, U.S. Department of Labor, 200 Constitution Avenue, NW., Washington, DC 20210, telephone (202) 219-9116.

Signed at Washington, DC, this 4th day of September 1998.

Alexis M. Herman,
Secretary of Labor.

[FR Doc. 98-25183 Filed 9-18-98; 8:45 am]

BILLING CODE 4510-79-M

DEPARTMENT OF LABOR**Bureau of Labor Statistics****Business Research Advisory Council; Notice of Meetings and Agenda**

The regular Fall meetings of the Business Research Advisory Council and its committees will be held on October 7 and 8, 1998. All of the meetings will be held in the Conference Center of the Postal Square Building, 2 Massachusetts Avenue, N.E., Washington, D.C.

The Business Research Advisory Council and its committees advise the